2016, the Commssioners' Court, with the following members being present

On this the

28th day of

March

Roger Harmon Rick Bailey	<ul><li>County Judge</li><li>Commissioner Pct #1</li></ul>		Approved Commissioners Cour
Kenny Howell Jerry D. Stringer Larry Woolley	<ul> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		MAR <b>2 8</b> 2016
The following proceedings were had, to-wit:			
THAT WHEREAS, theretofore, on Sep Johnson County, and	otember 28, 2015 the Court heard and approved t	the budget for the year 20:	.6 for
WHEREAS, on proper application, the similar kind and fund. The transfer does not	e Commissioners' Court has transferred an existir increase the total of the budget.	ng budget surplus to a bud	get of a
The following transfers to said budge	et are hereby authorized:		
Department Name:	Road & Bridge Pct. #3	Department #:	0170-6140
TRANSFER FROM:			
ACCOUNT NUMBER NAME Operating Reserve	ACCOUNT NUMBER 0170-6140-53970-HS	******	AMOUNT 2,000.00
TRANSFER <u>TO</u> :	TOTAL TRANSFERRED FROM:		\$2,000.00
ACCOUNT NUMBER NAME Building Repair & Maintenance	ACCOUNT NUMBER 0170-6140-53520-HS	**********	AMOUNT 2,000.00
1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	TOTAL TRANSFERRED TO:		\$2,000.00
EXPLANATION: To cover roof repairs			
Department Head:		Date:	
THE COUNTY OF JOHNSON  RV.   RV.	ROUND DOLLARS ONLY		
BY: Roger Harmon, Coun	ty Judge		
Date received by the County Judge's Office:	Date Received	by Budget Coordinator:	

On this the	28th	_day of _	March	2016, the Commssioners' Court, with the follo	owing members being pres	ent
		Roger Har	mon	- County Judge		Approved
		Rick Bailey		- Commissioner Pct #1		
		Kenny Ho		- Commissioner Pct #2		Commissioners Coul
		Jerry D. St		- Commissioner Pct #3		
		Larry Woo		- Commissioner Pct #4		MAR 28 2016
The following	g procee	edings were	had, to-wit:			
THA Johnson Cou			ofore, on Sep	otember 28, 2015 the Court heard and approved	the budget for the year 20	L6 for
				e Commissioners' Court has transferred an existi increase the total of the budget.	ng budget surplus to a bud	get of a
The	followir	ng transfers	to said budge	et are hereby authorized:		
Department	Name:	_		Constable Pct. #2	Department #:	5510
TRANSFER <u>FI</u>	ROM:					
ACCOUN	IT NUME	SER NAME		ACCOUNT NUMBER		AMOUNT
	Postage			0100-5510-53100-LE		700.00
7	Telephor			0100-5510-54200-LE		600.00
			<del></del>		-	
			<del></del>			
<del></del>	_		<del></del>	TOTAL TRANSFERRED FROM:	***************************************	\$1,300.00
TRANSFER TO	<u>O</u> :					
ACCOUN	IT NUME	BER NAME		ACCOUNT NUMBER		AMOUNT
A	mmuniti	on		0100-5510-53450-LE	-	1,300.00
			<del></del>		<u></u>	
		· · · · · · · · · · · · · · · · · · ·				
				TOTAL TRANSFERRED TO:		\$1,300.00
5V01 4 N 4 T 10					<del></del>	
EXPLANATIO To cover bud		tage				
Department	Head:				Date:	
·						
THE COUNTY	OF JOH	NSON		ROUND DOLLARS ONLY		
BY:		y oo	lts m	(armen)		
		Roger	Harmon, Count	ty Judge		
Date received	by the Co	ounty Judge's	Office:	Date Received	by Budget Coordinator:	

On this the	28th	day of	March	2016, the Commssioners' Court, v	with the following members being	gpresent
		Roger Harm Rick Bailey Kenny Howe Jerry D. Strir Larry Woolle	ell nger ey	<ul> <li>County Judge</li> <li>Commissioner P</li> <li>Commissioner P</li> <li>Commissioner P</li> </ul>	Pct #2 Pct #3	Approved Commissioners Cour MAR 28 2016
The following	g procee	dings were h	ad, to-wit:			
THA Johnson Cou	AT WHER inty, and	EAS, theretof	ore, on Sep	tember 28, 2015 the Court heard an	d approved the budget for the ye	ar 2016 for
WH similar kind	EREAS, o	on proper app d. The transfe	lication, the er does not	Commissioners' Court has transferr increase the total of the budget.	red an existing budget surplus to a	a budget of a
The	followin	g transfers to	said budge	t are hereby authorized:		
Department	Name:			Public Works	Department #	: 4070
TRANSFER <u>F</u>	ROM:					
	T NUMB	ER NAME ices	- -	ACCOUNT NUMB 0100-4070-54000-		AMOUNT 500.00
			-			
			-		-	
TRANSFER T	<u>o</u> :		-	TOTAL TRANSFERRED	FROM:	\$500.00
	T NUMB	ER NAME ications		ACCOUNT NUMB 0100-4070-53120-		AMOUNT 500.00
			• •			
				TOTAL TRANSFERRE	D TO:	\$500.00
EXPLANATIO To cover bud		tage			·	
Department	Head:				Date:	
THE COUNTY	OF JOH	NSON	. \	ROUND DOLLARS O	<u>DNLY</u>	
BY:	\frac{\fir}{\fint}}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}}}}{\frac}}}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}}}{\frac{\frac{\frac{\	Roger Ha	rmon, Count	were come		
Date received	by the Co	unty Judge's O		-	te Received by Budget Coordinate	or:
				•		

	ii day 01 ividicii		inssioners Court, with the folio	owing members being pre	sent
	Roger Harmon	-	County Judge		Annroyed
	Rick Bailey	-	Commissioner Pct #1		Approved
	Kenny Howell	-	Commissioner Pct #2		
	Jerry D. Stringer	-	Commissioner Pct #3		
	Larry Woolley	-	Commissioner Pct #4		Commissioners Cou
The following proc	eedings were had, to-wit:				MAR <b>2 8</b> 2016
THAT WHI Johnson County, at		ember 28, 2015	the Court heard and approved	the budget for the year 20	016 for
	, on proper application, the and. The transfer does not i		Court has transferred an existi of the budget.	ng budget surplus to a bud	dget of a
The follow	ving transfers to said budge	t are hereby auth	orized:		
Department Name	:	Non-D	epartmental	Department #:	5100
TRANSFER <u>FROM</u> :					
ACCOUNT NUN	ADED NIANAE		ACCOUNT NUMBER		AAAOUAIT
			ACCOUNT NUMBER		AMOUNT
Equipment	Non Cap		0750-5100-54510-GG		1,125.00
				Minute - Land	
			w		
· · · , · · · · · · · · · · · · · · · ·					
		ТО	TAL TRANSFERRED FROM:		\$1,125.00
TRANSFER <u>TO</u> :					
ACCOUNT NUN	MBER NAME		ACCOUNT NUMBER		AMOUNT
Equipment	Non Cap		0750-5520-56510-LE		1,125.00
				<del></del>	
		•		<del></del>	
		T	OTAL TRANSFERRED TO:	*_***	\$1,125.00
EXPLANATION:					
To cover budget sh	nortage				
TO COVET BURGET SIT	iortage		**************************************		
Department Head:				Date:	
THE COUNTY OF JO	DHNSON		ROUND DOLLARS ONLY		
		. \			
BY:	$\sim$ $\sim$ $\sim$ $\sim$ $\sim$	$\mathcal{L}$			
	Roger Harmon, County	See www	ren		
	<u> </u>	<u> </u>			
Date received by the	County Judge's Office:		Date Received	by Budget Coordinator:	
	.,				

Department Name:	JP1		
Seminar Name:	10 hr Seminar		
Purpose:	Training		
Place:	Austin		
Date:	4-11-2016-4-12-2016		
Who Will Be Attendi Ronald McBroom	ng:		
This Training	/ Seminar is necessary for the fo	llowing reasons:	
Required	d continuing education	Job training	
Improve	work performance	Required certification	n
Attach Regist	ration Form and Complete the f	ollowing information:	
Amount of regis	stration \$ 25 Date	registration is due now	
Return ch	eck to department head		•
xxRequest Trea	surer to mail check with registration		
If an advance is	requested, attach a completed Johnson	on County Travel Form.	
Deptartment Head S	ignature: Conald K	hi From	
*SEND FOR	M TO COUNTY JUDGE'S OFF	ICE*	
RECEIVED B	SY COUNTY JUDGE'S OFFICE		DATE:
		Commissioners Court	
APPROVED E	BY COMMISSIONER'S COURT: _	MAR 2 8 2016	DATE:

## ORIGINAL

## Training / Seminar Approval Form

Department Name:	District Clerk					
Seminar Name:	2016 UT Law Conference					
Purpose:	Required Continuing Legal Education, Training					
Place:	Round Rock, TX					
Date:	4/27-29/2016					
Who Will Be Attend David Lloyd	ing:	Chris Taylor				
This Training	/ Seminar is necessary for the	following reasons:				
X Required con	ntinuing education X	Job training				
X Improve wor	k performance X	Required certification				
Attach Regist	ration Form and Complete the	following information:				
Amount of regi	stration \$ 460 D	ate registration is due 4/20/2	016			
Return ch	eck to department head					
XRequest Treas	surer to mail check with registration	1				
If an advance is	requested, attach a completed John	nson County Travel Form.				
Deptartment Head Signature:						
*SEND FOR	M TO COUNTY JUDGE'S O	FFICE*				
RECEIVED E	SY COUNTY JUDGE'S OFFIC	E	DATE:			
		Commissioners Cou				
APPROVED E	BY COMMISSIONER'S COURTS	MAR 2 8 2016	DATE:			

Department Name:	District Clerk				
Seminar Name:	121st Annual County & District Clerk's State Conference				
Purpose:	Required Continuing Legal Edu	acation & Training			
Place:	Corpus Christi, TX				
Date:	6/19-23/2016				
Who Will Be Attend David Lloyd	ing:	Chris Taylor			
	Seminar is necessary for the fole     ntinuing education	lowing reasons:			
•		-			
X Improve wo	rk performance X Rec	quired certification			
Attach Regist	tration Form and Complete the fo	ollowing information:			
Amount of regi	stration \$ 400 Date	registration is due 4/1/16			
Return cl	neck to department head	•			
xRequest Treas	surer to mail check with registration				
If an advance is	s requested, attach a completed Johnso	n County Travel Form.			
Deptartment Head Signature:					
*SEND FOR	M TO COUNTY JUDGE'S OFF	ICE*			
RECEIVED I	BY COUNTY JUDGE'S OFFICE	DATE:			
		Commissioners Court			
APPROVED I	BY COMMISSIONER'S COURT: _	MAR 2 8 2016 DATE:			



#### **Training / Seminar Approval Form**

Department Name:	District Clerk					
Seminar Name:	GOVCAT Annual Conference					
Purpose:	rrpose: Training and Education					
Place:	Farmer's Branch, TX					
Date:	5/9-12/2016					
Who Will Be Attend Chris Taylor	ing:	Bonnie Lain				
This Trustains		Collegeing reasons.				
	/ Seminar is necessary for the					
•	d continuing education	X Job training				
X Improve wo	rk performance	Required certification				
Attach Regist	ration Form and Complete th	ne following information:				
Amount of regi	stration \$ 445	Date registration is due				
Return cl	neck to department head					
XRequest Trea	surer to mail check with registration	on				
If an advance is	s requested, attach a completed Joh	nnson County Travel Form.				
Deptartment Head S	Signature:	18				
*SEND FOR	M TO COUNTY JUDGE'S O	OFFICE*				
RECEIVED I	BY COUNTY JUDGE'S OFFIC	CE Commissioners Court	DATE:			
APPROVED I	BY COMMISSIONER'S COURT	г: MAR <b>28</b> 2016	DATE:			

Department Name:	Information Technology					
Seminar Name:	Management and Leadership Skills					
Purpose:	In this course, you will learn essential skills, techniques, and strategies for surviving the transition and becoming a team leader, not just a team player.					
Place:	Online					
Date:	Online					
Who Will Be Attend	ling: Rainey Harvey					
RequireXXImp  Attach Regis  Amount of regingReturnReque  If an advance in	ed continuing educationXXJob training  prove work performanceRequired certification  tration Form and Complete the following information:  istration \$399 per person					
*SFND FOD	M TO COUNTY JUDGE'S OFFICE*					
SEAD FOR	MI TO COUNTI GUDGE S OFFICE					
RECEIVED I	BY COUNTY JUDGE'S OFFICE DATE:  Commissioners Court					
A DDD OVERS	BY COMMISSIONER'S COURT: MAR 28 2016 DATE:					
APPKOVED	DI COMMUNISSIONER S COURT: WITH NO LONG DATE:					

Department Name:	Sheriff's Office			
Seminar Name:	Texas Fire & Arson Semin	ar		
Purpose:	training			
Place:	Austin			
Date:	March 20-25, 2016			
Who Will Be Attend Steve Shaw	ing:			
	g/ Seminar is necessary for t	he following reasons:  X Job training		
-		_		
Improve	e work performance	Required certification	on	
Attach Regis	tration Form and Complete	the following information:		
Amount of regi	stration \$	Date registration is due have		
Return check t	o department head			
Request Tro	easurer to mail check with regist	ration		
If an advance is	s requested, attach a completed J	ohnson County Travel Form.		
Deptartment Head S	Signature:	8 yes		010-560-5411
*SEND FOR	M TO COUNTY JUDGE'S	OFFICE*		
RECEIVED I	BY COUNTY JUDGE'S OFF	TICE  Commissioners Cour		
APPROVED !	BY COMMISSIONER'S COU	RT: MAR <b>28</b> 2016	_ DATE:	

Department Name:	Sheriff's Office			
Seminar Name:	TLETS/Nlets course			
Purpose:	training			
Place:	Austin			
Date:	March 28 - April 1, 2016			
Who Will Be Attend Keysha Hill	ing:			
This Training	/ Seminar is necessary for	the following reasons:	***************************************	
X Required cor	ntinuing education	X Job training		
Improve	work performance	Required certification	on	
Attach Regist	ration Form and Complete	the following information:		
Amount of regis	stration \$ 00	Date registration is due n/a		
Return check to	department head			
Request Tre	asurer to mail check with regist	ration		
If an advance is	requested, attach a completed l	Johnson County Travel Form.		
Deptartment Head S	ignature:			010-560-5411
		<del>-//</del>	· · · · · · · · · · · · · · · · · · ·	
*SEND FORM	M TO COUNTY JUDGE'S	OFFICE*		
RECEIVED B	Y COUNTY JUDGE'S OFF	TICE	DATE:	
		Commissioners Coul	rt	
APPROVED B	Y COMMISSIONER'S COUI	RT: <u>MAR <b>28</b> 2016</u>	DATE:	

Department Name:	Sheriff's Office			
Seminar Name:	APCO TX NENA 2016 Confere	ence		
Purpose:	training			
Place:	Galveston			
Date:	April 2 - 6, 2016			
Who Will Be Attend Keysha Hill	ing:	Tabitha Rippin		
	y/ Seminar is necessary for the fol			
Require	d continuing education X	Job training		
Improve	work performance	Required certification	on	
	ration Form and Complete the fo	ellowing information:	PΩ	
	o department head	registration is due have i		
	easurer to mail check with registration			
	requested, attach a completed Johnson	County Travel Form.		
Deptartment Head S	ignature:			010-560-5411
*SEND FOR	M TO COUNTY JUDGE'S OFFI	CE*		
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:	
	С	ommissioners Court		
APPROVED B	SY COMMISSIONER'S COURT: _	MAR 28 2016	DATE:	

## ORIGINAL

#### **Training / Seminar Approval Form**

Department Name:	Sheriff's Office			
Seminar Name:	OC Spray Instructor - NCTCOG			
Purpose:	training		<del>-</del>	
Place:	Arlington			
Date:	April 1, 2016		· · · · · · · · · · · · · · · · · · ·	
Who Will Be Attending: Lanny Boone		Richard Hogan		
Required		llowing reasons:  ( Job training		
Improve work performance		Required certificati	on	
Attach Regist	ration Form and Complete the fo	ollowing information:		
Amount of registration \$ 210.00 Date registration is due have PO			РО	
Return check to	department head			
Request Trea	asurer to mail check with registration			
If an advance is	requested, attach a completed Johnson	County Travel Form.		
Deptartment Head Si	gnature:	(h)		010-560-5411
*SEND FORM TO COUNTY JUDGE'S OFFICE*				
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Co.	DATE:	<del></del>
APPROVED B	Y COMMISSIONER'S COURT:			